

# Leongatha Secondary College



**PRE-ORDER  
BOOKLIST  
2021**



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**by**

**Friday 6th November 2020**

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Please remember not to re-order these items on your resource list.

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TICK THE BOX FOR THE ITEMS REQUIRED



Description Price Location

## RESOURCE LIST

Please note that there are digital products (eCode or cCode) on this Resource List. These items can only be ordered online, and cannot be refunded for change of mind. These products are single user licences and are only valid for 1 year (unless otherwise stated).

### YEAR 9

#### ENGLISH

|   |         |   |                          |        |
|---|---------|---|--------------------------|--------|
| A Constant Hum [Alice Bishop] .....                       | \$29.99 | 1 | <input type="checkbox"/> | P17681 |
| Of Mice and Men (Penguin Modern Classic) [Steinbeck]..... | \$19.99 | 2 | <input type="checkbox"/> | P02163 |

### YEAR 10

#### ENGLISH

|  |         |   |                          |        |
|--|---------|---|--------------------------|--------|
| Metal Fish Falling Snow [Moore, Cath].....         | \$19.99 | 3 | <input type="checkbox"/> | P19032 |
| Montana 1948 (P/B) [Larry Watson].....             | \$16.95 | 4 | <input type="checkbox"/> | P01970 |
| Macbeth (No Fear Shakespeare) [John Crowther]..... | \$12.99 | 5 | <input type="checkbox"/> | P01661 |

#### HEALTHY MINDS (ELECTIVE)

|  |         |   |                          |        |
|--|---------|---|--------------------------|--------|
| Psychology In Action 2E [Edwina Ricci et al] ..... | \$61.50 | 6 | <input type="checkbox"/> | P02362 |
|--|---------|---|--------------------------|--------|

#### OUTDOOR & ENVIRONMENTAL STUDIES YEAR 10

|  |         |   |                          |        |
|--|---------|---|--------------------------|--------|
| Nelson VCE Outdoor & Environmental Studies 1-4 (4E) [Mannion et al]..... | \$82.95 | 7 | <input type="checkbox"/> | P00074 |
|--|---------|---|--------------------------|--------|

(Retain for following year)

### YEAR 11

#### ENGLISH UNITS 1 & 2

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Pearson English VCE skills with Digital.....             | \$57.95 | 8  | <input type="checkbox"/> | P06042 |
| Foreign Soil (P/B) [Maxine Beneba Clarke].....           | \$22.99 | 9  | <input type="checkbox"/> | P13767 |
| I'm Not Scared (P/B) [Ammaniti].....                     | \$23.95 | 10 | <input type="checkbox"/> | P01309 |
| Twelve Angry Men (Penguin Classics) [Rose & Marnet]..... | \$30.00 | 11 | <input type="checkbox"/> | P04255 |

#### FOOD TECHNOLOGY UNITS 1 & 2

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| VCE Food Solutions: Food Studies 1&2 (Print&Digital) 4E [Glenis Heath et al]..... | \$78.95 | 12 | <input type="checkbox"/> | P11290 |
|---|---------|----|--------------------------|--------|

#### HEALTH & HUMAN DEVELOPMENT UNITS 1 & 2

PLEASE SELECT ONE OPTION ONLY: **Choose One**

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Jacaranda VCE Key Concepts HDD 1&2 Print/LearnON/StudyON 6E [Beaumont]..... | \$94.95 | 13 | <input type="checkbox"/> | P11707 |
|---|---------|----|--------------------------|--------|

Please note: If a secondhand textbook has been purchased, the below reactivation code is required to access the additional digital resources.

|  |         |    |              |        |
|--|---------|----|--------------|--------|
| Digital VCE Key Concepts H&HD 1&2 (Reactivation Code) 6E ..... | \$30.00 | 14 | ORDER ONLINE | E20602 |
|--|---------|----|--------------|--------|

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#### MATHEMATICS - MATH METHODS UNITS 1 & 2

PLEASE SELECT ONE OPTION ONLY: **Choose One**

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Cambridge VCE Senior Math Methods 1&2 (Print & Digital) [Michael Evans et al] ..... | \$89.95 | 15 | <input type="checkbox"/> | P04042 |
|---|---------|----|--------------------------|--------|

Please note: If a secondhand print textbook is purchased the \$19.95 reactivation code below is required to access the digital textbook and resources.

|   |         |    |              |        |
|---|---------|----|--------------|--------|
| Digital Camb VCE Snr Math Methods 1&2 Reactivation Code ..... | \$19.95 | 16 | ORDER ONLINE | E01678 |
|---|---------|----|--------------|--------|

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|   |          |    |                          |        |
|---|----------|----|--------------------------|--------|
| Calculator Texas TI-Nspire CX II CAS Touchpad Colour..... | \$234.95 | 17 | <input type="checkbox"/> | P50982 |
|---|----------|----|--------------------------|--------|

#### OUTDOOR & ENVIRONMENTAL STUDIES UNITS 1 & 2

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Nelson VCE Outdoor & Environmental Studies 1-4 (4E) [Mannion et al]..... | \$82.95 | 18 | <input type="checkbox"/> | P00074 |
|--|---------|----|--------------------------|--------|

(Retain from previous year. Only new students to purchase.)

TICK THE BOX FOR THE ITEMS REQUIRED



Description Price Location

## PHYSICAL EDUCATION UNITS 1 & 2

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Jacaranda VCE Live It Up 1 1&2 Print/eBookPLUS/StudyON 4E [O'Keefe]..... | \$89.95 | 19 | <input type="checkbox"/> | P11303 |
|--|---------|----|--------------------------|--------|

### YEAR 12

#### ENGLISH UNITS 3 & 4

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Pearson English VCE skills with Digital..... | \$57.95 | 20 | <input type="checkbox"/> | P06042 |
| Ransom (P/B) [Malouf] .....                  | \$19.99 | 21 | <input type="checkbox"/> | P16291 |
| Lieutenant, The [Kate Grenville].....        | \$22.99 | 22 | <input type="checkbox"/> | P01578 |
| Station Eleven [Emily St John Mandel].....   | \$19.99 | 23 | <input type="checkbox"/> | P01907 |

#### FOOD TECHNOLOGY UNITS 3 & 4

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| VCE Food Solutions: Food Studies 3&4 (Print& Digital) 4E [Glenis Heath et al]..... | \$78.95 | 24 | <input type="checkbox"/> | P11289 |
|--|---------|----|--------------------------|--------|

#### HEALTH & HUMAN DEVELOPMENT UNITS 3 & 4

PLEASE SELECT ONE OPTION ONLY: **Choose One**

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Jacaranda VCE Key Concepts HDD 3&4 Print/LearnON/StudyON 6E [Beaumont]..... | \$94.95 | 25 | <input type="checkbox"/> | P15282 |
|---|---------|----|--------------------------|--------|

Please note: If a secondhand textbook has been purchased, the below reactivation code is required to access the additional digital resources.

|  |         |    |              |        |
|--|---------|----|--------------|--------|
| Digital VCE Key Concepts H&HD 3&4 (Reactivation Code) 6E ..... | \$30.00 | 26 | ORDER ONLINE | E20603 |
|--|---------|----|--------------|--------|

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#### MATHEMATICS - MATHS METHODS UNITS 3 & 4

PLEASE SELECT ONE OPTION ONLY: **Choose One**

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Cambridge VCE Senior Math Methods 3&4 (Print & Digital) [Michael Evans et al] ..... | \$89.95 | 27 | <input type="checkbox"/> | P04040 |
|---|---------|----|--------------------------|--------|

Please note: If a secondhand print textbook is purchased the \$19.95 reactivation code below is required to access the digital textbook and resources.

|   |         |    |              |        |
|---|---------|----|--------------|--------|
| Digital Camb VCE Snr Math Methods 3&4 Reactivation Code ..... | \$19.95 | 28 | ORDER ONLINE | E01679 |
|---|---------|----|--------------|--------|

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|   |          |    |                          |        |
|---|----------|----|--------------------------|--------|
| Calculator Texas TI-Nspire CX II CAS Touchpad Colour..... | \$234.95 | 29 | <input type="checkbox"/> | P50982 |
|---|----------|----|--------------------------|--------|

(Retain from previous year. Only new students to purchase.)

#### OUTDOOR & ENVIRONMENTAL STUDIES UNITS 3 & 4

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Nelson VCE Outdoor & Environmental Studies 1-4 (4E) [Mannion et al]..... | \$82.95 | 30 | <input type="checkbox"/> | P00074 |
|--|---------|----|--------------------------|--------|

(Retain from previous year. Only new students to purchase.)

#### PHYSICAL EDUCATION UNITS 3 & 4

|  |            |    |                          |        |
|--|------------|----|--------------------------|--------|
| Nelson VCE Physical Education 3&4 (Print & Digital) [Rob Malpeli et al]..... | 6E \$79.95 | 31 | <input type="checkbox"/> | P00076 |
|--|------------|----|--------------------------|--------|

(Compulsory)

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Nelson VCE PE Peak Performance 3&4 Workbook (3E) [Rob Malpeli et al]..... | \$29.95 | 32 | <input type="checkbox"/> | P00075 |
|---|---------|----|--------------------------|--------|

(Compulsory)

#### PHYSICS UNITS 3 & 4

PLEASE SELECT ONE OPTION ONLY: **Choose One**

Students have the option of purchasing the Print and Digital Bundle or the Digital Only Option. You do not need to purchase both.

**Print & Digital Option:**

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Jacaranda VCE Physics 3&4 Print/LearnON/StudyON 4E [O'Keefe] ..... | \$94.95 | 33 | <input type="checkbox"/> | P02981 |
|--|---------|----|--------------------------|--------|

- OR -

**Digital Only Option:**

|   |         |    |              |        |
|---|---------|----|--------------|--------|
| Digital Jacaranda VCE Physics 3&4 inc StudyON (Code) 4E ..... | \$64.95 | 34 | ORDER ONLINE | E20251 |
|---|---------|----|--------------|--------|

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TICK THE BOX FOR THE ITEMS REQUIRED

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Description

Price



Location

Description

Price



Location

### Add Your Order

|  |       |
|--|-------|
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| Plus Processing Charge - \$5.95 inc. GST     | ..... |
| Plus Home Delivery Charge - \$10.00 inc. GST | ..... |
| Estimated Amount to Pay                      | ..... |

ITEM COUNT: Write the number of items selected. \_\_\_\_\_